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**CHARUTAR VIDYA MANDAL**

VALLABH VIDYANAGAR – 388 120,

TA & DIST. ANAND. GUJARAT (INDIA)

**Application form for Non-teaching post (class-III) of:** **Lab. Assistant**

**Name of the GIA Institute :**

**Cast / Category :**

**--------------------------------------------------------------------------------------------------------------------------------**

1. Name in full (**in Block Letters**) :

Shri

Smt.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Kum. (SURNAME) (NAME) (FATHER’S / HUSBAND’S NAME)

2. Full address for correspondence:

**Present Permanent**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Pin\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Pin\_\_\_\_\_\_\_\_\_\_\_\_

Mob./ Phone No. :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone No.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**E-Mail ID:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

3. Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Age:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nationality: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Mother tongue\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Place of Birth : Town / Village:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tal.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dist.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Languages Known :

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Read |  |  |  |  |
| Write |  |  |  |  |
| Speak |  |  |  |  |

6. Educational Qualifications: (Beginning with Matriculations/SSC or equivalent exam.)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Examination  Passed | University / Board | Year of  Passing | Percentage | Subjects / Discipline |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

7. Experience: (Post held in private or public employment, giving details of work)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name & Address of the Employer | Designation of the post held | Period of Service  From: To | Nature of Service | Total Salary drawn p.m. (Rs.) |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

8. **Present Position** :

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name & Address of the Employer | Designation of the post held | Period of Service  From: To | Nature of Service | Total Salary drawn p.m. (Rs.) |
|  |  |  |  |  |

9. Name and Address of two persons for reference who are not related to the candidate but who are acquainted with the work and character of the candidate:

(1) (2)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. List of Testimonials / Certificates / Marksheets of which copies are attached with the application:

1. 4.

2. 5.

3. 6.

**--------------------------------------------------------------------------------------------------------------------------------**

11. Whether the candidate is convicted for **Yes / No**

any offence under any Civil / Criminal Law?

*(If yes, provide the details)*

12. Whether any Civil / Criminal Case is pending? **Yes / No**

*(If yes, provide the details)*

13. Computer Knowledge. **Yes / No**

*(If yes, provide the details with certificates)*

**--------------------------------------------------------------------------------------------------------------------------------**

I hereby declare that the information given above is true and correct to the best of my knowledge, information and belief.

PLACE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of the Candidate